

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? 

Yes 

No

FILE (CFA-4)
Summary Sheet

201 TILE NUMBER PEGGY REAVER HA TOTAL PAGES IN ENTIRE CFA-4 REPORT 1

|   |                           | _                    |                                       |                   |  |
|---|---------------------------|----------------------|---------------------------------------|-------------------|--|
|   | EE INFORMATION            |                      |                                       |                   |  |
| 1. Full Name of Committee (as on Statement of Organization)   | Check if this is a new na | ame                  |                                       |                   |  |
| Committee for Dan Henke   |                           |                      |                                       |                   |  |
| 2. Acronym or Abbreviated Name (if any) 3. Comm ( 317   |                           |                      | mittee Telephone Number 7 ) 946-6618  |                   |  |
| 4. Mailing Address (address where all campaign finance correspondence 13565 Courtney Drive  | is received)              | eck if this is a nev | v address                             |                   |  |
|   |                           |                      | n (if applicable)                     |                   |  |
| Fishers IN 46038  |                           | Republican           |                                       |                   |  |
| CANDIDATE INFORMATION   | (For Candidate's Co       | mmittees Only        | <i>y</i> )                            |                   |  |
| 7. Full Name of Candidate (include any nickname) 8. Party A   |                           |                      | n or If Independent (                 | Candidate         |  |
| Daniel E. Henke   | Repub                     |                      | blican                                |                   |  |
| 9. Office Sought (Include district number, if any. Not required for explore   | atory committee.)         | 10. County of Ro     | f Residence                           |                   |  |
| Judge, Fishers City Court   |                           | Hamilton             | on                                    |                   |  |
| TYPE OF REPORT  |                           |                      | CONVENTION                            | CANDIDATES ONLY   |  |
| 11. Check one:  |                           |                      | Check one:                            |                   |  |
| Pre-Primary ☐ Pre-Election ✓ Annual ☐ Nomination ☐ Other  |                           |                      | Pre-Conver                            | ıtion             |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)                   |                           |                      | Post-Conve                            | ntion             |  |
| 12. Reporting Period:   |                           |                      | OLUMN A                               | COLUMN B          |  |
| From: January 1, 2013 Through: December 31, 2013  |                           |                      | his Period                            | Year to Date      |  |
| 13. Cash on hand and investments at the beginning of this reporting period.   |                           |                      | 1,393.73                              |                   |  |
| 14. Cash on hand and investments January 1, current year.   |                           |                      |                                       | 1,393.73          |  |
| CONTRIBUTIONS AND RECEIPTS  |                           |                      |                                       |                   |  |
| (Note: these amounts include in-kind contributions and loans, as well as  | cash contributions.)      |                      |                                       |                   |  |
| 15a. Itemized (use Schedule A)  |                           |                      | 0.00                                  | 0.00              |  |
| 15b. Unitemized   |                           |                      | 0.00                                  | 0.00              |  |
| 15c. Add lines 15a and 15b in both columns  | SUBTO                     | OTAL                 | 0.00                                  | 0.00              |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B   | т                         | OTAL                 | 1,393.73                              | 1,393.73          |  |
| EXPENDITURES  |                           |                      |                                       |                   |  |
| (Note: These amounts include in-kind expenditures and loan repayments   | :.)                       |                      |                                       |                   |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  |                           |                      | 0.00                                  | 0.00              |  |
| 17b. Unitemized   |                           |                      | 0.00                                  | 0.00              |  |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL   |                           | OTAL                 | 0.00                                  | 0.00              |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)  TOTAL                                  |                           |                      | 1,393.73                              | 1,393.73          |  |
| 19. Debts OWED BY the committee (use Schedule D)  |                           |                      | 0.00                                  |                   |  |
| 20. Debts OWED TO the committee (use Schedule E)  |                           |                      | 0.00                                  |                   |  |
|   |                           |                      |                                       |                   |  |
| CERTIFICATION   |                           |                      |                                       | R OFFICE USE ONLY |  |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOW<br>Signatur   | VLEDGE AND BELIEF IT IS T | Date                 | O COMPLETE.                           | F                 |  |
| •   | surer                     | 14.                  | JAN ZOIN IN                           | <b>E</b> T        |  |
| Signatur  |                           | Date                 | i i i i i i i i i i i i i i i i i i i | 57 ACCOUNTS       |  |
|   |                           | 1/                   | / 4/ (7 編章                            | വ 🐔               |  |
| WARNING for any commercial purpose. (IC 3-9-4-5) A  |                           |                      |                                       |                   |  |
| Compaign Figure 1 au compile a Class B mindown const. (IC 2.14.44) and manufacture in a configuration (IC 2.0.4.44) (IC 2.0.4.44)                 |                           |                      |                                       |                   |  |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) |                           |                      |                                       |                   |  |
|   |                           |                      | <del></del>                           | F                 |  |
|   |                           |                      | <sup>80</sup> स्त्र                   |                   |  |